



10th Annual Native American Training Institute
Professional Education Program for Behavioral Health Professionals
"Embracing our Communities to Sustain a Healthy Circle of Life"

April 25-May 1, 2020 Education Program | April 25-26, 2020 | April 30, 2020 Pow-Wow

SPEAKER APPLICATION

Submit ONE application for each session |

Email to: Ramus Suina at rsuina47@gmail.com

Speaker Information (Limit two per session)

	Primary Presenter	Co-Presenter
Name	_____	_____
Email Address	_____	_____
Phone Number	_____	_____
Company	_____	_____
Mailing Address	_____	_____
City, ST, Zip	_____	_____

Session Information

Session Title	
Description	
Set-Up (choose one)	<input type="checkbox"/> Classroom Style <input type="checkbox"/> Theater Style (no tables) <input type="checkbox"/> Circle of Chairs <input type="checkbox"/> Other:
Audio Visual	<input type="checkbox"/> Podium and Microphone ... complimentary <input type="checkbox"/> Screen and LCD Projector ... complimentary, please bring your own laptop <input type="checkbox"/> Flip Chart and Markers ... complimentary <input type="checkbox"/> DVD Player ... available on order and will be expense of speaker <input type="checkbox"/> Wireless Microphone (lavaliere or hand-held) ... available on order and will be expense of speaker

Certification

I, the above applicant(s), understand that the session provided will be in accordance to the description submitted, classrooms are non-commercial forums and will not sell any product/service during that time. Information submitted, including description and bios may be edited by NATI for the program guide. I understand that participating as a non-compensated speaker and I will be responsible for all travel related expenses, including registration fees, and will not be reimbursed by NATI. I understand that copier will not be available, therefore will bring my own printed hand-outs. I give permission and ownership to NATI to use, duplicate, reproduce and distribute any photographs, video, audio or other recording that are made during the course of the event.

Speaker Signature: _____ Date: _____